

**NOTICE OF MEETING OF THE
COMMISSIONERS COURT OF LAMB COUNTY, TEXAS**

Notice is hereby given that a Meeting of the above-named Commissioners' Court will be held on Monday the 23rd day of March 2026, at 10:00 o'clock a.m., in the County Courthouse, Littlefield, Texas, at which time the following subjects will be discussed and appropriate action taken, to wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. Call to order;
2. Public Comment (3 minutes max)
3. Consent agenda items:
 - (a) Consider and take appropriate action on minutes from previous meeting(s);
 - (b) Consider and take appropriate action on budget and salary amendments and/or line-item
 - (c) Consider and take appropriate action on bills presented by the County Auditor;
 - (d) Consider and take appropriate action on payroll;
 - (e) Consider and take appropriate action on departmental reports;
 - (f) Consider and take appropriate action on Donations;
4. Consider and take appropriate action on IGT funding for Lamb Healthcare Center;
5. Consider and take appropriate action on out-of-state travel for the Lamb County Librarian;
6. Consider and take appropriate action on out-of-state travel for extension agents Brandon and Kathy;
7. Consider and take appropriate action to draw names for Salary Grievance Committee;
8. Consider and take appropriate action on Notice of Primary Runoff Election May 26, 2026;
9. Consider and take appropriate action on Bury waterline in Precinct 1;
10. Presentation by 4H member Loren Campbell;
11. Future agenda items;
12. Adjournment

FILED FOR RECORD
APR 3 10:05 AM '26

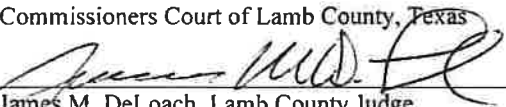
MAR 17 2026

**RENE TREVINO
CLERK OF COUNTY COURT
LAMB COUNTY, TEXAS**


#17061

The Commissioners Court may meet in Executive Session on any of the above items as authorized by the Texas Open Meetings Act, and pursuant to Government Code 551, sub-chapter D.

Dated this the 17 day of March 2026.

Commissioners Court of Lamb County, Texas

 James M. DeLoach, Lamb County Judge

I, the undersigned County Clerk, do hereby certify that the above **NOTICE OF MEETING** of the above named Commissioners Court is a true and correct copy of said **NOTICE**, and that I posted a true and correct copy of said **NOTICE** on the bulletin board at the **COURTHOUSE** door of **LAMB, COUNTY, TEXAS**, at a place readily accessible to the general public at all times on the 17th day of March, 2026, and said **NOTICE** remained so posted continuously for at least **3 business days** preceding the scheduled time of said **MEETING**.

DATED THIS THE 17th DAY OF March, 2026.
 Lamb County Clerk 
 Lamb County, Texas

In accordance with Title III of the American with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far in advance as possible of the meeting you wish to attend.



LAMB COUNTY COMMISSIONERS COURT

REGULAR MEETING MARCH 23, 2026

BE IT REMEMBERED that on this **23RD OF MARCH, A.D., 2026**, the Commissioners Court of Lamb County, Texas, convened in Regular Session in the Lamb County Courthouse at Littlefield, Texas.

FOLLOWING MEMBERS PRESENT, TO-WIT:

Present: JAMES M. DELOACH, COUNTY JUDGE, PRESIDING AND
CORY DEBERRY, COMMISSIONER, PRECINCT NO. 1,
DANNY SHORT, COMMISSIONER, PRECINCT NO. 3
LEE LOGAN, COMMISSIONER, PRECINCT NO. 4,
HAILEE SAENZ, DEPUTY COUNTY

Absent: KENT LEWIS, COMMISSIONER, PRECINCT NO.2

ORDER NO.1 CALL TO ORDER

This meeting was called to order at 10:00 AM.

ORDER NO.2 PUBLIC COMMENT (3 minutes max):

There were none.

ORDER NO. 3 CONSENT AGENDA

A. APPROVAL OF MINUTES

Commissioners' Court Session-minutes from February 23rd and March 9th were presented-in order

B. BUDGET AND SALARY AMENDMENTS AND/OR LINE ITEM TRANSFERS;

County Auditor's Office: none presented.

C. BILLS

County Auditor-Gina Jones

D. PAYROLL

County Treasurer-Jerry Yarbrough.

E. DEPARTMENTAL REPORTS:

County Auditor-in packets.

F. DONATIONS:

Donations-Littlefield Library given a \$600.00 donation from HEB for Summer Reading Program.

Olton Library given a \$150.00 donation from Welling State Bank.

Motion was made by Commissioner: Cory DeBerry

Seconded by Commissioner: Danny Short

The vote being called for and all voting Aye, the motion carried and so ordered.

ORDER NO.4 CONSIDER AND TAKE APPROPRIATE ACTION ON IGT FUNDING FOR LAMB HEALTHCARE CENTER:

Motion to approve IGT for Lamb Healthcare Center.

Motion was made by Commissioner: Lee Logan

Seconded by Commissioner: Danny Short

The vote being called for and all voting Aye, the motion carried and so ordered.

ORDER NO.5 CONSIDER AND TAKE APPROPRIATE ACTION ON OUT-OF-STATE TRAVEL FOR THE LAMB COUNTY LIBRARIAN:

Motion to approve Out of State Travel for the Lamb County Librarian.

Motion was made by Commissioner: Danny Short

Seconded by Commissioner: Lee Logan

The vote being called for and all voting Aye, the motion carried and so ordered.

ORDER NO.6 CONSIDER AND TAKE APPROPRIATE ACTION ON OUT-OF-STATE TRAVEL FOR EXTENSION AGENTS BRANDON AND KATHY:

Motion to approve Out of State Travel for Extension Agents.

Motion was made by Commissioner: Lee Logan

Seconded by Commissioner: Danny Short

The vote being called for and all voting Aye, the motion carried and so ordered.

ORDER NO.7 CONSIDER AND TAKE APPROPRIATE ACTION TO DRAW NAMES FOR SALARY GRIEVANCE COMMITTEE:

No action taken.

ORDER NO.8 CONSIDER AND TAKE APPROPRIATE ACTION ON NOTICE OF PRIMARY RUNOFF ELECTION:

Motion to approve Notice of Primary Runoff Election.

Motion was made by Commissioner: Cory DeBerry

Seconded by Commissioner: Danny Short

The vote being called for and all voting Aye, the motion carried and so ordered.

**ORDER NO. 9 CONSIDER AND TAKE APPROPRIATE ACTION ON BURTY WATERLINE IN
PRECINCT 1:**

Motion to approve action to Bury waterline in Precinct 1.

Motion was made by Commissioner: Danny Short

Seconded by Commissioner: Lee Logan

The vote being called for and all voting Aye, the motion carried and so ordered.

ORDER NO. 10 PRESENTATION BY 4H MEMBER LOREN CAMPBELL:

Presentation presented by 4H member Loren Campbell.

ORDER NO. 11 FUTURE AGENDA ITEMS:

Future agenda items presented.

ORDER NO. 12 ADJOURNMENT:

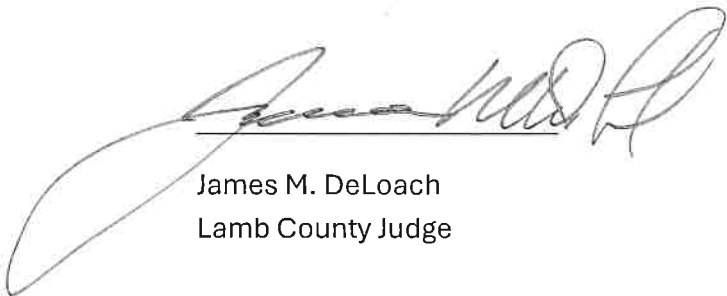
Action to adjourn.

Motion was made by Commissioner: Lee Logan

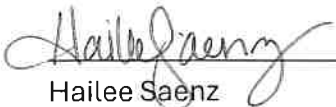
Seconded by Commissioner: Danny Short

There being no further business, the Commissioners' Court recessed this Regular Session at 10:31 AM.

The above and foregoing minutes were read and approved in open Court, the 13th
Day of April, A.D., 2026.


James M. DeLoach
Lamb County Judge

I, Hailee Saenz, Deputy County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners' Court's authorized proceedings for March 23, 2026.


Hailee Saenz
Deputy County Clerk
Lamb County, Texas

